



# April@Trinity

## Holy Week, April 1–4

Please see the schedule at right.

### Tuesday, April 6

**7:00 p.m.** Slash your food bill! Tuesdays at Trinity presents master gardener Jean-Margret Merrell-Beech who will tell us how to cut costs and eat better, too! Free; all are welcome. (See pg. 5.)

### Wednesday, April 7, 14, 21, and 28

**7:00 p.m.** Choral practice in the undercroft. Remember—St. Augustine said that he [she] who sings prays twice!

### Tuesday, April 13

**1:00 p.m.** Trinity Guild meeting in the undercroft. All parish women are invited to attend.

### Saturday, April 17

**10:30 a.m.** West Convocation meeting, St. Dunstan's, Madison. Trinity's delegates are Jan Johnson and Susanne Southwood.

### Monday, April 19

**7:00 p.m.** Vestry meeting in the undercroft. All parishioners are invited to attend.

### Sunday, April 25

**2:00 p.m.–** Tea at Trinity—a tea party for our whole community. Free; all are welcome. Bring your friends!  
**4:00 p.m.** (Please see page 3.)

### Coming up on May 1 . . .

Spring ECW Luncheon and UTO Ingathering at St. Alban's, Sussex. Registration at 8:30 a.m., followed by Bible study and a program on Haiti. \$12 fee includes lunch. Reservations by April 28 to Kathy Sonier, St. Alban's Church, P.O. Box 202, Sussex, WI 53089.

## Birthdays

- 7 Bill Zimmerman
- 8 Grant Oberhauser
- 15 Claire Fliess
- 18 Mary Fenley
- 20 Fr. Ray Sims
- 21 Jan Johnson
- 23 Fr. Bob Hector
- 27 Dr. Tom Faull

## Anniversaries

- 5 Kate and Bill Martin



**HOLY WEEK**

**Maundy Thursday—April 1**  
7:00 p.m. Holy Eucharist and stripping of the altar.

**Good Friday—April 2**  
1:00 p.m. ecumenical service at Trinity Church. A day of strict fasting (juice and water only, health permitting), sunrise to sunset. (*Sunrise: 6:33 a.m.; sunset: 7:18 p.m.*)

**Holy Saturday—April 3**  
4:00 p.m. We celebrate the New Fire.

**Easter Sunday—April 4**  
9:30 Holy Eucharist, followed by reception in the undercroft.





## Church music—a brief overview

The music of the church, like all else in life, changes over time. In conversation with **Dorothy Prouty**, our music director, I, who am a musical novice, was intrigued to learn that church musical styles are like fashions. We can associate music to a historical period as readily as we do the styles of dress or art.

Of course I have seen that in popular music. Who doesn't almost instantly recognize the music of their own youth and wonder what others saw in the music of their time! (My mother's dismay over Elvis comes to mind.)

The citations that appear at the end of each hymn in our hymn book suddenly became much more interesting to me. Those citations list the author of the lyrics and the music, with dates of birth and death.

Aha! Names like Gregory and Patrick date back to the earliest years of the church. Their words have survived the test of time for over a thousand years. I am impressed. Some melodies are listed as traditional or folk songs. These are often even older and some are very clearly ethnic in origin.

Our hymnal also contains many authors from the centuries since then whose words and melodies reflect the temper of their time.

All hymns speak to God out of the Christian experience of their authors. When we sing hymns we have a few moments to experience and feel that other time.

**Father Hector** selects hymns based on the lyrics as they relate to the lessons of the day. The mel-

ody, tempo, and harmonics are where we find the historical style. I am going to be paying more attention to where and when hymns were written and trying to relate them, not only to the daily lessons, but to the historical context. At right is the outline that Dorothy shared with me.

—Jan Johnson, Senior Warden

### Music History Classifications

Medieval (chant)	c. 1430 and earlier
Renaissance	c. 1430—1600
Baroque	c. 1600—1750
Classical	c. 1750—1820
Romantic	c. 1820—1900
"Modern"	c. 1900—present

### Church Music Eras


Traditional	c. 1517—1870
Gospel	c. 1870—1935
Early contemporary	c. 1960—1980
Later contemporary	c. 1980—present

*Free!*

SLASH YOUR  
FOOD BILLS . . .  
EAT BETTER, TOO!

*Master Gardener  
Jean-Margret Merrell-Beech  
tells us how*

7:00 p.m. Tuesday, April 6  
Trinity Episcopal Church  
403 High St. (enter on Iowa St.) • Mineral Point



A "Tuesdays at Trinity" presentation.  
FREE. All are welcome.

[www.trinitympt.org](http://www.trinitympt.org)

# The reasonableness of a resurrection

*Why should it be thought a thing incredible with you that God should raise the dead? —Acts xxvi., 8.*

Excerpt from a sermon preached by the Most Rev. John Tillotson, Archbishop of Canterbury (1630—1694)

THE resurrection of the dead is one of the great articles of the Christian faith; and yet so it hath happened that this great article of our religion hath been made one of the chief objections against it. There is nothing that Christianity hath been more upbraided for withal, both by the heathens of old and by the infidels of later times, than the impossibility of this article; so that it is a matter of great consideration and consequence to vindicate our religion in this particular. But if the thing be evidently impossible, then it is highly unreasonable to propose it to the belief of mankind.

I know that some, more devout than wise, and who, it is to be hoped, mean better than they understand, make nothing of impossibilities in matters of faith, and would fain persuade us that the more impossible anything is, for that very reason it is the fitter to be believed; and that it is an argument of a poor and low faith to believe only things that are possible; but a generous and heroic faith will swallow contradictions with as much ease as reason assents to the plainest and most evident propositions . . .

And this I shall do from these words of St. Paul, which are part of the defense which he made for himself . . . the substance whereof is this, that he had lived a blameless and inoffensive life among the Jews, in whose religion he had been bred up; that he was of the strictest sect of that religion, a Pharisee, which, in opposition to the Sadducees, main-

tained the resurrection of the dead and a future state of rewards and punishments in another life; and that for the hope of this he was called in question . . . And for this he appeals to his judges, Festus and Agrippa: "Why should it be thought a thing incredible with you that God should

raise the dead?" . . . So often as we think of a blest resurrection to eternal life . . . the thought of so glorious a reward should make us diligent and unwearied in the service of so good a Master and so great a Prince.

*For the full text, see "The world's great sermons," Google Books.*



## Letter from Bishop Miller

Dear Friends in Christ,

Immediately after the January 12th earthquake, I appealed to all parishes in the Diocese of Milwaukee to take a special collection to aid our brothers and sisters in Haiti.

I have been overwhelmed by the response. To date, our parishes have raised over \$30,000 for Episcopal Relief and Development (ERD) and the Diocese of Milwaukee Haiti Project. This does not count contributions made directly to these entities rather than forwarded through the diocesan office. To all those who responded to this appeal, please know how much your generosity to those in need in Haiti is appreciated by your bishop. May God bless you!

To parishes that have not yet had an opportunity to take part in this diocesan-wide appeal—there is still time! The needs in Haiti are great and will remain so for the foreseeable future. For instance, we have learned that Leogane, a town near the Haiti Project's sister parish of St. Marc's in Jeannette, was damaged much more severely than initially reported. Let us continue to hold the people of Leogane, and of all Haiti, in our prayers.

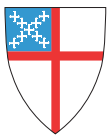
Once again, thank you for your compassionate response.

Yours in Christ,  
The Rt. Rev. Steven A. Miller  
Bishop of Milwaukee



**TRINITY CHURCH**  
*The Episcopal Parish in Iowa County*  
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 trinitychurchmpt@gmail.com  
 www.trinitympt.org

ADDRESS CORRECTION  
 REQUESTED



**Trinity Church**  
*The Episcopal Parish in Iowa County, Wisconsin*

**SUNDAY WORSHIP** . . . . .  
 9:30 a.m. Holy Eucharist, Rite II, and laying on  
 of hands for healing  
 9:30 a.m. Christian Formation for children

**WARDENS** . . . . .  
 Jan Johnson, *Senior Warden* (2010)  
 Fred Bowden, *Junior Warden* (2010)

**VESTRY** . . . . .  
 Brent Bowers (2010)  
 Joan Faull (2011)  
 Carolyn Hunt (2010)  
 Bob Oberhauser (2011)  
 Mark Prouty (2012)  
 Susanne Southwood, *Clerk* (2012)

**ALSO** . . . . .  
 Le Hector, *Altar Guild*  
 Sara Hector, *Treasurer*  
 Dorothy Prouty, *Musician*  
 Marjorie Roberts, *Trinity Guild*

News deadline for *High Notes* is the 20th of the month  
 preceding publication. Please send your news to  
 Susanne Southwood, deltadirect@earthlink.net.

**Mark Braverman to speak in Dubuque**

Mark Braverman, a clinical psychologist trained in crisis management and author of *Fatal Embrace*—a book that charts his journey as an American Jew struggling with the difficult realities of modern Israel—will present two talks in Dubuque this month.

**April 28—6:00 p.m.** Reception followed by presentation at 7:00.  
 “Towards a New Theology of Land: the Quest for Peace in the Holy Land.” Fritschel Auditorium, Wartburg Seminary.

**April 29—7:00 pm.** “The Struggle for Justice In Teaching and Action.” Alumni Campus Center Ballroom, Cox Street, Loras College.

In his book, Dr. Braverman vividly describes the spiritual and psychological forces driving the discourse and turns to the prophets’ cry for justice and Jesus’ transformative ministry to show the way forward. Please see the poster on the bulletin board in the undercroft for more information.